

**Agenda for a meeting of the Bradford South Area Committee to be held on Thursday, 27 June 2019 at 5.00 pm in Committee Room 1 - City Hall, Bradford**

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**Members of the Committee – Councillors**

| LABOUR   | CONSERVATIVE |
|--|--------------|
| <b>Wainwright<br/>T Hussain<br/>Dodds<br/>Warburton<br/>Wood<br/>Tait<br/>S Khan<br/>Mukhtar</b> | <b>Bibby</b> |

**Alternates:**

| LABOUR   | CONSERVATIVE      |
|--|-------------------|
| <b>Berry<br/>Ferriby<br/>D Green<br/>Jabar<br/>Johnson<br/>Thornton<br/>Watson</b> | <b>Hargreaves</b> |

**Notes:**

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

***Decisions on items marked \* are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.***

**From:**

**To:**

Parveen Akhtar

City Solicitor

Agenda Contact: Yusuf Patel

Phone: 01274 434579

E-Mail: [yusuf.patel@bradford.gov.uk](mailto:yusuf.patel@bradford.gov.uk)

## **A. PROCEDURAL ITEMS**

### **1. ALTERNATE MEMBERS (Standing Order 34)**

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

### **2. APPOINTMENT OF CHAIR (Standing Order 35)**

To appoint a Chair for the Municipal Year 2019/2020

### **3. APPOINTMENT OF DEPUTY CHAIR (Standing Order 35)**

To appoint a Deputy Chair for the Municipal Year 2019/2020

### **4. DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

*Notes:*

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) Officers must disclose interests in accordance with Council Standing Order 44.*

**5. MINUTES**

**Recommended –**

**That the minutes of the meeting held on 28 March 2019 be signed as a correct record (previously circulated).**

(Yusuf Patel – 01274 434579)

**6. INSPECTION OF REPORTS AND BACKGROUND PAPERS**

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel - 01274 434579)

**7. PUBLIC QUESTION TIME**

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

**Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on Tuesday 25 June 2019.**

(Yusuf Patel - 01274 434579)

## B. BUSINESS ITEMS

### 8. SAFER ROADS DEVOLVED BUDGET - BRADFORD SOUTH

1 - 30

The Strategic Director Place will submit a report (**Document "A"**) which seeks approval for a programme of Safer Roads schemes in the Bradford South constituency for 2019/20.

#### **Recommended –**

- (1) That the Bradford South Area Committee approves a programme of Casualty Reduction schemes for 2019/20 listed in Appendix 1 to Document "A".
- (2) That the Bradford South Area Committee approves the proposed programme of Traffic Management measures for 2019/20 listed in Appendices 2 and 3 to Document "A".
- (3) That any Traffic Regulation Orders, or any legal procedures linked to the processing of traffic calming measures or pedestrian crossing facilities which are necessary to implement the chosen schemes be approved for processing and advertising subject to the scheme details being agreed with the local Ward Members.
- (4) That any valid objections to the advertised Traffic Regulation Orders, traffic calming or pedestrian facilities be submitted to this Area Committee for consideration or in the event of there being no valid objections the Traffic Regulation Orders be sealed and implemented and the traffic calming or pedestrian facilities be implemented as advertised.
- (5) That the previously approved Safer Roads programme scheme for a HGV ban on Spencer Road be abandoned.

Overview and Scrutiny Committee: Regeneration and Environment

(Andrew Smith - 01274 434674)

### 9. ALBERT ROAD, QUEENSBURY - REQUEST FOR A DISABLED PERSONS PARKING PLACE

31 - 36

The Strategic Director Place will submit a report (**Document "B"**) which sets out an application for a Disabled Persons Parking Place where the application has received an objection.

**Recommended –**

**(1) That the Bradford South Area Committee determines whether to promote the provision of a Disabled Persons Parking Place on Thornton Road, Queensbury (as detailed in Appendix A to Document “B”) or abandon the proposal.**

**(3) That the applicant be informed accordingly.**

Overview and Scrutiny Committee: Regeneration and Environment

(Andrew Smith – 01274 434674)

**10. ANNUAL UPDATE ON ROAD SAFETY IN THE BRADFORD DISTRICT 37 - 46**

The Strategic Director Place will submit a report (**Document “C”**) which seeks to update members on current casualty levels and trends in the Bradford District and on the Road Safety education, training and publicity initiatives aimed at reducing these casualties.

**Recommended –**

**That the Bradford South Area Committee continues to support an evidence based approach to determining Road Safety priorities.**

Overview and Scrutiny Committee: Regeneration and Environment

(Sue Snoddy - 01274 437409)

**11. UPDATE ON BRADFORD'S OPPORTUNITY AREA DELIVERY ACROSS BRADFORD SOUTH 47 - 74**

In January 2018, the Secretary of State for Education published our delivery plan for the Bradford Opportunity Area. The plan was developed by our local partnership board. The board brings together local education providers, voluntary sector education and community organisations, employers, Department for Education (DfE) and Bradford Council. The board is led by our independent chair, Anne-Marie Canning MBE, Director of Social Mobility and Student Success at Kings College, London.

Our delivery plan set out four priorities, backed by over £11m of DfE funding. This funding is being used to deliver a range of activity across the district.

The Strategic Director Children’s Services will submit a report (**Document “D”**) which focuses on the activity being delivered in wards across Bradford South.

**Recommended –**

**It is recommended that the programme progress be noted for information and to suggest how better join up can be achieved between other policy areas (e.g education, health, economy and place) to ensure improving social mobility is a shared responsibility.**

Overview and Scrutiny Committee: Children’s Services

(Kathryn Loftus - 01274 434590)

**12. SERGEANT PETER ANTHONY RAYNER**

75 - 92

The Assistant Director Transportation Design and Planning will submit a report (**Document “E”**) which sets out a proposal to name a new street on the new development in the grounds of 1 Abb Scott Lane Bradford after “Sergeant Peter Anthony Rayner”.

**Recommended –**

**To approve the proposed street name “Skippys Close” on the new development in the grounds of 1 Abb Scott Lane Bradford.**

Overview and Scrutiny Committee: Regeneration and Environment

(Adrian Walker - 01274 431237)